

Health and Adult Social Care and Communities Overview and Scrutiny Committee

Agenda

Date: Thursday, 8th February, 2018
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 3 - 8)

To approve the minutes of the meeting held on 18 January 2018.

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

For requests for further information

Contact: Helen Davies

Tel: 01270 686468

E-Mail: helen.davies@cheshireeast.gov.uk with any apologies

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake and background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **North West Ambulance Service** (Pages 9 - 26)

NWAS Ambulance Response Programme Performance Report for period 7 August 2017- 31 December 2017.

7. **Health and Adult Social Care Performance Scorecard** (Pages 27 - 32)

To receive an overview of performance across the Health and Adult Social Care Service for Quarter 3 2017/18.

8. **Work Programme** (Pages 33 - 38)

To review the current Work Programme

9. **Forward Plan** (Pages 39 - 50)

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.